



*In nomine Patris, & Filii, &
Spiritus Sancti, Amen.*

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Ith most humble submission to the most gloriouſ, blessed, and holy Trinity, the most purely immaculate and most blessed Virgin *Mary* mother of our most gloriouſ and mercifull and most omnipotent King and Redeeemer Jesuſ Christ, and the most true and earnest Intercessour for us poor wretched and contemptible ſinners, and the true Queen of Heaven and Earth; And with my most humble, fervent, and christian Prayers beggiſg the continuance of her moſt ſplendant and ever effectuall Interceſſion for the detecting of the radiant light and ſplendour of the true Catholick faith throughout this vail of tears from the mifts of ignorance, heresy, commission and omission, and that ſhe in her abounding mercy may graciously be pleased to let me for ever be enrolled and continued in the moſt Royall list of her Souldiers, as one of the unworthyest of them, praying alſo in all humility that the glorious Angells and Apoſtles, my moſt blessed Patron and effectuall Intercessour *St. Patrick*, Bishop and Patriark of *Ireland*, and others the Saints and Celestiall company of that moſt mighty Court, may in clemency and pity of me a wretched ſinner, make interceſſion for my being received into that moſt glorious and Heavenly Kingdom when it ſhall please the King of Kings and the Redeeemer of us all, to caufe the Trumpet to ſound that moſt welcom Call for my being transferred from this miſerable,

A wicked,

wicked, contemptible, and loathsome world, where black Satan is so nimble, that he must not onely tearme, but really and in effect prove himself a good Souldier in deed, whose Castle he shall not batter; I, a loving brother of you true Christians, and a well wisher to such as erre, do here in the presence of the most Royall, Gloriouſ and Angelicall Court, present to your view and conſideration a true and perfect Narritive of the condition which my wickedneſſ and ſinful course of life brought me into, and alſo of the moſt merciſfull and moſt miraculouſ deliverance I had out of that endleſs grief and ſad ſtate whereinto I almoſt had eternally elapſed.

I. Know then (I pray you,) that at the time of holding a generall Affizes in the Town of *Mullingarre*, for the County of *Westmeath*, being in the latter end of the month of *February* laſt paſt, the King of Kings ſeeing that I was unworthy the incomparabla protection of his Gloriouſ coulours, admittid certain instruments to devile and prepare for me a poifoned cup, which I then took neſt at all, knowing or ſuspecting the deſigne of thoſe instruments (for whose good I heartily do pray as I humbly conceive my ſelf bound to do for that it being moſt true, the evil which they intended to me, proved afterwards the introduction to my greaſt happiness: Note that the ſaid Affizes was in the week after the ſunday, which was upon the 19 of the ſaid month, and before the ſunday which was upon the 26. of the ſame month, upon which day (I continuing in my error with a ſtrong reſolution) went to pray with the Protestants then in the Town both before and afternoon, and upon the Monday then next after which was the 27. day of the ſaid month of *February* finding my ſelf very much weakened by the operation of the poifon, did take horſe and ride to a place called *Bonbroſy* about four miles diſtant from *Mullingarre*, and in the road to *Ballinack bridge*, and reſolving to lodge that night at *Bonbroſy*, could not ſleep all the night being ſo much tormented by the burning operation of the poifon: And the next morning which was Tuesday

the last of the said month of *February*, in observance of my duty to Sir *William Aiston* Knight, the then Judge of *Affizes*, I rode back to *Mullingarre*, from whence I gave my attendance upon him to the Town of *Longford*, finding my self very much spent and weakened as I travailed, and afer the Judge had sat in the Sessions house of *Longford* and had made a Speech unto the inhabitants of that County (who then were assembled there in obedience to his precept) I humbly craved his favourable liberty to retire my self to the poor place of my abode called *Cloankir* about 3 miles from *Longford*, where I remained for that night, and being Tenant to this place where I now am; upon Wednesday morning which wasthe 1. day of *March* now last past, although I found my self very much weaker, yet remembering that the Judge promised upon the Saturday following which was the 4. of *March* to take a Boat which I was to provide for him and the Lord *Aungier* at a place upon the River *Camlin*, called *Ballikeny*, and two miles distant from *Longford*, and to visit my habitation, here I did (notwithstanding my indisposition) ride hither, where on Wednesday night I could not sleep, and about midnight with an intent as well to see the Lady *Lane* who then was at *Rahcline* on the side of *Loghrea* and a small Mile Southward from *Ballileag*, as well to impart to her what happened to me, and to consult her what might be best for me to do therein, as also to provide in the laid Town of *Ballileag* a large Boat for the Judges and the Lord *Aungiers* purpose hither; I determined to go to *Rahcline*, where I was not long arrived, on Thursday morning which was the 2. of *March* last, before I was admitted to speak with the Lady *Lane*, to whom having imparted that I purposed, she desired me to go along with her by the water of *Loghrea* to a house of the Lord *Dillon's* called *Kilnefaghny* in *Dillons* country about a mile from the side of *Loghrea*, and being got so far as beyond the Island *Enisclogrin*, were by a high wind driven to land at *Eiphide* in the *Calloe* about 2. miles by land from *Rahcline*, and in the evening of that same day arrived at *Rahcline*, where I stayed not above an hour when after making known to the Lady *Lane* how extraordinary weak I found my self, took my leave of her,

and that night did arrive here being about 6. miles by water from Ballilage, and after a little slumbering sleep I suddenly awoke, finding in my self an extraordinary pain, and put on my cloaths, and taking a horse a Friday morning did ride abroad for an hoer or thereabouts, and meeting with Bartholomew Naugle my Father, and with severall of my friends, who hearing of the condition I was in, came to see me, and delivering some of the poison that came out at my fundament to my Father in a little piece of paper, I entred the house with them, and so begun to dictate to my Brother in law Mr James Moore my will, which I could in no order finish, having lost my speech and memory, and so being unclothed was laid on a bed without hope or possibility of recovery by means of any art or Physick that man could devise being now quite spent by the force of the venom, and so continued that Friday night which was the 3. of March last in a most miserable condition.

II. The next day which was Saturday the fourth of March aforesaid, came to me one John Carr now called Dean of Arday, at whose presence, I (as being then a Protestant) was very joyfull, who after he had spent some time telling me that if I shoulde in my necessity call on him he would be forthcoming; he departed from me who that Saturday night was in a more wretched condition then before.

III. Now know I pray you, that the Sunday following, it came in my mind to tell my Wife that I desired to converse with a rationall man that was a Priest, and thereupon desired to speak with Father Patrick Keeran a Priest, who being sent for, came to me, and he having put me some questions, it pleased Almighty God that I declared my self a Roman Catholick, and so prayed Father Keerans prayers for my Soul, as also that he would please to do such office to me as to a dying man was fit to minister. And loe Now my dear brethren and friends, and you our neighbours, whose strayed condition I with tears dolament, come and listen to what I shall tell you, and you will all (I doubt not) believe that the Almighty and most mercifull King threatens to me the sword of eternall yengance if I shall not here declare the whole

whole naked and plain truth, to my best power, knowledge, and memory, and nothing but the truth, and what I saw, heard, and sensually know to be truth; Lo then, when Satan saw how likely it was that he should loose one, whom before he was cock sure, upon the cieling over my head he shews me a blew beam of about some 7. or. 8. foot long, the edge of it as sharp as a Sythe, and backwards from it went whirling blew foams, and in the middle of it was a half circle as if therein he would have threatened to place my neck, and to chop off my head, and so it held over my had in that manner; at length as I lay in my bed sometimes the edge of it went forwards, and other times the whirling smoaks brought it again backwards, and under me were placed severall devices of fiery wheels, and bras boyling Furnaces, whereby I was continued in such admirable tortures and tormentes that it is not possible for me to find teatins sufficient to expreſſ them; and being thus most wretchedly and miserably tormented, on Monday night which was the 6. of March last, it assuredly came in my mind that Mr. Carre was the man in whose hands my relief wholly consisted, and that at the first call he would be with me, and withall, a very great fear posſeſſed me that I had offendred Mr. Carre by what I had declared to Mr. Keeran, but for Mr. Carre I earnestly called, who (poor man) although he was not personally in the house with me that Monday at night, as all my people and friends who were there then do averre, and as he himself (I hope) will confess, he representatively ſuddainly appeared to me, and was not long with me when he posſeſſed me that he himself was the peron in whose hands I ſolely was, and that Keeran had no power there, and what he made me believe was but to delude me: And when he had thus wonne me again, he promises to go underneath to the Furnaces and wheels, and command them for to ceafe, when he was gone, another thought posſeſſed my mind, that perhaps it were but reaſonable to bring Mr. Carre, and Mr. Keeran both together before me, and to ſee them both diſpute the validity of their commiſſions, that ſo I may ſee which had the best card to ſhew, whereupon I called Mr. Kee-

and by my cogitations (as I supposed) he understood from me what had before passed between Mr. *Carre* and myself, and how Mr. *Carre* was gone for to command the wheels and furnaces that were cleaving me up along the middle of my back-bone, and boyling me in the brass for to cease; And that if he found himself capable of making out that his commission from God Almighty for the salving of my Soul was better then Mr. *Carres*, I would be glad to see it discusled before me: And Mr. *Keeran* having asked me if I resolved absolutely to surrender to him the whole power of the house, and to stick to him, he doubted not but he could quickly decide the controversy, and overcome Mr. *Carre*, and cause him to lay down his commission before my face; Thus my consent and firm promise being past to Mr. *Keeran*, he immediately sets strong guards about the Castle, so as Mr. *Carre*, and such as were his servants therein could not depart: Whilst Mr. *Keeran* had been thus setting the watch and guards about and over the Castle, Mr. *Carre* enters in a very great rage, (the furnaces and wheeles were now at work nimbler then ever before) and all the men and women that were in the room with me he marked by clipping part of every ones garment or hair, in token of the interest he pretended to them, and coming at last to my beds side, fell a clipping of severall things about me with his two handed scissars like unto a Cotters, threatned to let me sink through the bed, and quite into the force of the wheels & middle of the boiling furnaces; In this great agony and perplexity, I began to cry out and lament horribly, and call earnestly to God Almighty for mercy justice, and judgment: And above that blew beam upon a splendant, lightsome, and glorious stage that chased quite away the blew one, my ever most renowned Patron and effectuall Intercessour blessed St. *Patrick*, Patriark and Apostle of *Ireland* did appear, with his staff in his left hand, and holding up his right hand, assuring me that if I did throughly resolve to believe as one of his flock, he would intercede for me, and in signall testimony of my willingness so to do, I held up my righthand and heart, offering up my Soul as an engagement for

for my true loyalty to the most mighty, most mercifull, and most glorious, and most roiall King of Kings, as a true and direct servant of the ever renowned and blessed Champion S. *Patrick*, my ever honoured Parron, who suddainly facing towards the Heavens failed not to intercede for me, and being through my back divided in two parts up to my very heart, I called aloud to my Intercessour S. *Patrick* speedily to procure my relief in being delivered from the hands of the spirits of darkness, and cryed out against the Devil and all his plots and works, absolutely renouciug and defying him and them; And upon that Royal stage appeared unto me the right hand of a woman (as I at the first sight imagined,) holding forth a small pair of scissars fastned to the thumb with a small goulden chain, and presently shewed forth her head and part of her shouolders, all over vailed, and I then was made to understand that it was the most glorius, most merciful, and most blessed Queen of Heaven and Ea-th, the most immaculate Virgin *Mary*, mother of our most dear, most blessed, and most mercifull Lord Jesu Christ, the onely Saviour and Redeemer of us all unthankfull, unworthy, miserable forgetful, and wretched sinners, of whom I had an encouragement that she will now clip away all the tyes and snares that Satan & his instruments had intangled me in, and set me at free liberty; Being now encouraged to call my good friend Father *Keeran*, who by this time had handsomely and orderly set the watch, which by his prayers he did from the Heavens procure to be over and about the Castle; Mr. *Carr* all this while lay lurking near my bed, just ready to snap off my head, and sink my body down among the terribly wheels, and into the boyling furnaces upon the least advantage of my cogitations which were numberless and very changing, occasioned by the strong and close siege which the nimble and powerfull enemy the Devil had layen to me; Now enters the truly commisioned Capt. Father *Patrick Keeran*, who seeing so many of his Kings subjects for small pretentions layed flat on the ground by the procurement of Satan, having set his mark on them for faults not yet examined before the great King of Kings

and

and in his mercifull power; yet consisting either to be ~~scolded~~
scolded upon, or forgiven them, as he graciously shalbe pleased
to do, He couragiouly revives the spirits of the miserable, daun-
ted, and wretched sinners, and stoutly approaches me, whom
when I perceived to be so magnanimous, I prayed that he
would please to prepare the Alter for celebrating of Mass, and
having set the Alter in due order, he then approaches Mr. *Carre*,
whom he asked for his commission to be there disturbing the
poor christians, Mr *Carre* answered him, that he had a right
to every one that was there : And thereupon good Father
Keeran tould him he must withdraw thence, which words were
no sooner spoken, then the vices and screws of all the wheels
and furnaces were opened, and Mr. *Carre*, with a numberless
band were tumbled down that way, and so the shutts of those
wheels and furnaces fastened on them.

IV. Now my dear Brethren, and my other loving acquain-
tance and friends, whose condition I from my heart do lament,
see the true effects of my noble Patron and Intercessours promis-
ses, For lo ! Southward of the place where the truly good man
Father *Patrick Keeran*, upon Tuesday morning which was the
7. of March last, begun the most blessed office of celebrating
Mass, there is a narrow window which was then flopped with
some things to keep the light from my eyes, that being (as the
poor lamenting people who were about me fitteſt for one in my
condition as they in all likelihood and possibility judged me to
be a man irrecoverable as to bodily health,) but in at this win-
dow I observed a little of the morning light to enter, in my
thought about the breadth of a shilling, and at that place en-
tered the most radiant, splendid, and glorious beam that ever
eye could see, and as the holy Mass was a celebrating, the beam
did not extend straight forward a croſs the room, but bent it
ſelf above the good Priests head, and on the wall over the Alter,
the most glorious, most powerfull, and most blessed splendour
of the divine Trinity continued untill the holy Mass was ended;
Let me not forget to tell you that the blessed Sacrament of the
body of Christ when lifted up in the hands of the good Priest

Father

Father *Kieran* was coloured red, At the same time there were two other Masses celebrated, but the most happy, most blessed, and most glorious splendors that appeared at the first holy Mass celebrated by Father *Patrick Keenan* appeared not at either of the other holy celebrations.

V. Upon Tuesday night which was the 7. of March aforesaid, one *Garret Nangle* my near kinsman and a Priest, (seeing that it pleased Almighty God to inspire in my heart to declare my self a true Catholick, and well knowing my wickedness and sinfull manner of life in the time I had spent in error,) out of his meer and humble zeal to God Almighty, in order to the performance of the duty of his function, and out of his fervent love to me, and not knowing how I was tormented, and how encouraged to bear the utmost of them torments, considering that it were necessary I should be tyed, threatned, and made to repent me more largely of my sins, did with the assistance of some others, (good men,) and of my own friends and relations tie my hands and legs fast to the bed, and my body also, which occasioned that the Devil then was very nimble with me, persuading me that I had done my self the greatest injury imaginable to put my self into the hands of such people, and (besides the hazard of eternal torment) used me before I was yet dead or put into my Coffin in that cruell manner, and the tyes being so painful to me, helped on the temptations of Satan to take place, and being now again fully periwaded that in Mr. *Carre's* power was all the relief I could expect, I called upon him aloud, and begun to rail wickedly against the Priest and the rest, and to cry out against my friends; Whereupon Mr. *Carre* appears to me, assuring me that if now I shall stick close to him and repeste me of what I had done, he would take care for to blow up into the air all that were about me and save my self; which motion agreeing well with my inordinate passion I embraced, still cogitating that it was good and necessary to call aloud upon the name of God almighty, imagining that through my intercessiōn the glory of God would now again appear to me in Mr. *Carre's* aid, whom I could not judge (now) to be other then

a true servant of Gods ; being apparently used and handled by
 the other persons after that cruel manner : And Mr. *Carre* now
 plants a number of great Guns under me where the wheels and
 furnaces before had been, and gave order that th^e Guns should
 still continue firing untill those tormenters that were about
 me, (as I judged them who were really my good and loving
 friends and acquaintance) should be blown up into the air, and
 I continued safe ; and being thus kept for a great while in a most
 grievous torment, I begin now to cry out with great and in-
 cessant voices unto the Heavens for relief : And it then was
 made known unto me that my head, hands, and legs should be
 parted from my body, and the body it self blown into the air ;
 which occasioned that I now again begin to consider that Mr.
Carre's endeavours were to delude me, with which considera-
 tion I was given to understand from below, that all the Guns
 were a charging, and that with one volley of shot after that my
 head and limbs were chopped off my body, which now was
 filled full of base vermin, should be blown up into the air ;
 Whereupon I begin to cry out against all that were about me
 in generall, judging them as well as Mr. *Carre* to be all Devils,
 which occasioned my couzen *Garret Nangle* and the rest (as
 well they might) to judge that I was now possessed with De-
 vils that made me talk so, and making the tyes now again much
 faster on my hands, legs, and body, my couzen *Nangle* now and
 then gave me some whips on the face and breast when I began
 to talk of Devils, or offer to break loose, requiring me to hold
 my tongue, which in truth made me now to judge that he and
 the rest of my friends did intend to murder me, for my right
 hand being so fast tyed to the one side o' the bed, and my left
 han^t to the other side by Strugling with my body I pulled both
 my arms two inches at least out of my shoulder joints ; And be-
 ing now again settled in my resolution of crying out unto the
 King of Kings, and unto the Heaven for relief and justice against
 all generally that did occasion my confusion, or any wayes di-
 vert my thoughts from the heavenly throne ; I am now loosed,
 and looking round on every one that was about me, and shew-
 ing

ing them how my armes were, which I no ways could lift up but by lifting my body, and how all my body was, and my face with those stripes : I began to ask them if it was not ill done of them to use their friend so, and naming every one by their names, wished that God might please to forgive them ; And seeing now the great Guns were not suffered to fire, and by recollecting my memory, apprehending that in all my agony my fervent and devout prayers to Heaven was the sole mean whereby I obtained any relief, I began heartily to pray, by rehearsing the Lords Prayer, Ave Maria, and the Creed, and having settled in my self a devout resolution, there comes severall bright lightnings from the Heavens, that chased away all the diabolicall spirits that were about me, which lay numberlets in my bed cloaths that were over me, and within the cushions that the people laid under my head and shoulders ; And seeing this incomparable chivalry, which so radiantly was lasted without the noise of Guns, it made my heart rejoice, for now the infernall spirits are blacked and burned, and in numberles legions driven down to hell, and now instead of the noyse of great Guns, I hear the most pleasant and sweetest harinony that ever eir could hear, like unto a very great number of Fryers singing of Psalms, descending from the Heavens ; And now I am encouraged from Heaven, and assured that I am by the mighty hand of God brought through the very blacknes of the darkness of Hell, the gates whereof being now again shut up close, and made fast upon the spirits of darknes ; And see my friends, if the words *salu infirmorum, refugium peccatorum, and consularia efflitorum*, be not now properly attributed to the most blessed, and most immaculate Virgin *Mary* : For loe, through her Intercession there descends from Heaven a great number of blessed bees, which entred my belly and all my bowels, driving out as well the vermin that were in me, as also sucking and carrying away from my body all the scum and filth of them, and of the force and effects of the venom, most pleasantly and sweetly doing the work they were commanded to do, without the least annoyance to my belly or any of my guts.

VI. And my dear Brethren and friends, having now related to you as briefly as I could the effects of Tuesday night, I hope you will give me leave to tell you, that I am of opinion, the Priest *Garret Nangle* and others have done carefully, devoutly, and honestly in all their actings to me, although I confess the usage of that Tuesday night occasioned, that I again was deluded by Satan, in judging them to be my open enemies, and himself my very ready and nimble friend; But you, (I hope) will agree with me in this, That it were but unreasonable in any of us to expect our King of *England* ought to undergo the trouble of coming in person to every one of us his humble Subjects here, that shall be running or seduced to commit any illegall act against the Laws of the Realm, to divert us from such our evil intentions, other then by the laws to us already prescribed, and by the daily proclaiming of them to us by his Deputy, Judges, and other Ministers : If the truth of the thing it self, nor this instance, may suffice to convince any incredulous person, to whose sight this may chance to come, let him make retrospecti-
on into that passage of *Lazarus*; And this being confessed, we may all conclude, that it may be by so much the more unreasonable in us sinners, to expect that the King of Kings ought, and is as it were bound to demonstrate to every one of us severally how splendant his heavenly power is, other then by the direct and infallible letter of his Law, considering that we know that he has set a day for the finall hearing and judging of all his subjects that have been, and shall be in this little Playhouse, since the commencement of its being, until that great day. And therefore it being undeniable that my couzen *Garret Nangle &c.* as to his Priesthood and christianity is effectually good, yet in so much as he is made of the same mettle with us all; we may believe him to be subject to sin, and the temptations of Satan as we our selves are prone to be whilst we are in the same habit with our play-fellows, it being very evident that the Devil shews the nimblest tricks and readyest pranks upon the stage, and is never off it, untill (for shame) the villain sees but any glimpse of the eternall glory, and then, Oh how like himself

himself she looks, We may then well say, that all is not gould
 that glisters, for all his nimblenes, he creeps into the darkest
 hole he can find, and when the light approaches him, all his
 pride that shined in the dark, is now but absolute dirt, and he
 himself like a cashiered cheating officer, tumbled headlong
 down from whence he came : Oh that you could but see how
 he looked, and yet the traitor was not overcome by the force
 of Cannon shot, but by the light of glory : and the noyse that
 he and his Cannons made when tumbled down from
 whence they came, being like unto great rocks tumbled down
 into bottomles pits, wa^t extraordinary pleasing to me, not
 doubting but the villains powder is made so dank, and his guns
 so far sunk, besides the shamefull cracks and repulles his other
 screws, wheels and furnaces had received, That (my dear bre-
 thren and friends,) when I am shedding of tears, fearing least
 the traitour catch any of you in his clutches: I again do cheer up
 my self, hoping that whilte the villains instruments are in so
 great disorder, and will take a great deal of time to fix
 them after so shameful a rout as he met withall, We may all
 now shake hands, and by the great glory of God keep the dirty
 cheating Goaler in his own stinking prison until he be quite
 smothered, for if he had not made this Play-house his with-
 drawing room, he had long since been smothered, and that is
 suffered him through our freedom,because(forsooth)we are un-
 willing to shut out our doors against any pretty fellow that shall
 come to the play. Upon Wednesday morning, when the truly
 good Priest Father *Patrick Keeran* was celebrating the office of
 the holy Mass, there did appear a Coffin a pretty dittance from
 the Alter, which indeed I at the first sight did take to be a coffin
 prepared for my self, until observing it to stand with the head
 upward without any support, I begun to look more earnestly
 on it : And lo, when the elevation was begun, the holt of the
 board that fac'd towards the Alter was opened, and out of it
 the most blessed Virgin *Mary*, mother of our most mercifull
 Lord and Saviour Jesus Christ, shewed her head and shoulders
 overvailed, stretching forth her hand, holding her beads on her

fingers, and knocking her breast with far more fervency of devotion than any that was in the room, and as she drew her head and hand too so the coffin closed, and as often as she stretched forth her hand the coffin opened, and when the Mass was ended it did not farther appear.

Now then know I pray you, that for filling up the breaches which the fiery wheels, furnaces, and vermin made in my body, there was laid under the smal of my back a great quantity of bees wax about the bigness of a Smiths Anvile, whereof was as much melted into my body and all my limbs as made me firmer and sounder then ever before I was, and my arms were left at the same length, and made up stronger then ever before they were, and are now two full inches longer then before they were; Note farther, that there was a goulden chain drawn through my very eyes, and every other part of my head and body by a splendant white thing, that so often as it came forth appeared unto me as broad as an ordinary plate without doing me the least hurt: and that a pin was screwed down through my skull and brain, and knocked by St. Patrick my most blessed and renowned patron, who gave it three knocks, whereupon the skin and flesh of my head that was before loose like unto a piece of a cow hide put on a dead mans skull, begun to fasten, and my hair that was rotting and falling apace, fasined also; For which, as I am the most wicked of all wretches, and the most contemptible of all sinners, so its most certain that I am unworthy of offering once to turn my face towards that glorious Throne, and in no wayes able to render due thanks unto my most merciful and most glorious King and Saviour for the least of his mercyes extended to me, who never believed directly in his Law, never feared his Justice, never restrained my self from wickedness, but gave the bridle to vice, and all obedience unto my own appetites; And as I am now the most ungrateful and forgetfull of creatures, and a most contemptible sinner, if not remembiring, every day to do evil and to offend my most mercifull Lord and Saviour, most certainly forgetting daily to do good, and therefore unworthy and most impudent to open my

my lips in so much as once the naming of him , and much more
the begging of any the least of his gracious favours of indem-
pny : But Oli, I do know there is mercy in abundance with
my King, and I therefore will agair most humbly and fervently
beg the most effectuall intercession of the most immaculate and
eternally blessed Virgin, mother of our Saviour Jesuſ , and of
all the Archangells, Angells, Apostles, of my most renowned
and effectuall Intercessour S. Patrick, and of all the rest of that
most Celestiall Court, for the true instructing of my ſelf , my
Parents, Wife, Children, Family, Kindred, Relations and ac-
quaintance, for the lightening of ſuch as are blinde, for the
bringing home of ſuch as are ſtrayed, and particularly for this
poor Iſland, and for my being received as the unworthyest of
that heavenly company into their ſociety at the laſt day, through
our Lord and Saviour Jeſus Christ, Amen. And lo I conclude.

*From Cloandarah the firſt of April in the year of our Lord
God, 1665. A true well wiſher of all the world.*

Edmond Nangle.

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